



# ORDER OF AHEPA

## DISTRICT 20 CONVENTION

May 30 - 31 2025  
Woodland Hills, CA



## 2025 CONVENTION PROGRAM

This will be a 100 years AHEPA commemorative album that will keep for years!  
Low cost advertising helps everyone participate in this Anniversary.  
[ahepachapter412@gmail.com](mailto:ahepachapter412@gmail.com)

<p>Remit payment to : AHEPA Chapter 412 C/O Mike Sapon 17825 Bahama Street Sherwood Forest, CA 91325 818.324.7977</p> <p>Artwork - Wynn Storton E-mail: <a href="mailto:wstorton@gmail.com">wstorton@gmail.com</a> Phone: 760.832.2825</p>	<p>Name: _____</p> <p>Chapter/Company: _____</p> <p>Address: _____</p> <p>City, State, Zip: _____</p> <p>Phone _____ Email _____</p> <p>Signed _____</p>
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# _____	<b>FULL PAGE</b>	<b>\$150.00</b>
# _____	<b>HALF PAGE</b>	<b>\$100.00</b>
# _____	<b>SPONSOR</b>	<b>\$500.00</b>
# _____	<b>SPONSOR</b>	<b>\$1,500.00</b>
<b>Total Paid</b> _____		

**\$1500.00 Sponsors receives choice of INSIDE BACK COVER or OUTSIDE BACK COVER.**

**Payment accepted by ZELLE at [AhepaChapter412@gmail.com](mailto:AhepaChapter412@gmail.com)**  
**Please note amount sent by ZELLE \$ \_\_\_\_\_ Date \_\_\_\_\_**

**ALL REGISTRATION FORMS AND/OR ADS MUST BE RECEIVED  
BY May 11th 2025**

Electronic submission of camera ready ads is accepted in any format.

E-mail to: [wstorton@gmail.com](mailto:wstorton@gmail.com) 760.832.2825

\*Ad space limited to availability All artwork subject to trim/sizing.  
The Program book will be full scale 8 ½ x 11 Full Color .

**Please complete form no matter of payment**

### COPY AND CONTRACT REGULATIONS

1. All copy and advertisement re subject to approval by the 2025 District 20 convention Committee
2. Emailed photos in TIFF , PNG or JPG formats are preferred. Otherwise photos must be glossy finish.
3. The advertiser agrees to protect the publisher against legal action based upon libelous statements or unauthorized use of photographs or other material in connection with advertisements placed on contract
4. Request for photographs to be returned must be in writing within this contract.